

# SAMPLE BALLOT



**OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
STRATHAM, NEW HAMPSHIRE  
MARCH 8, 2016**

*Joseph J. Charbonneau*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p align="center"><b>SELECTMAN</b></p> <p>FOR VOTE FOR NOT THREE YEARS MORE THAN ONE</p> <p><b>JOE LOVEJOY</b> <input type="radio"/></p> <p><b>TERRY BARNES</b> <input type="radio"/></p> <p><b>BOB E. JACKSON</b> <input type="radio"/></p> <p><b>COLLEEN LAKE</b> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p><b>CEMETERY TRUSTEE</b></p> <p>FOR VOTE FOR NOT THREE YEARS MORE THAN ONE</p> <p><b>JUNE SAWYER</b> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p align="center"><b>TRUSTEE OF THE TRUST FUNDS</b></p> <p>FOR VOTE FOR NOT THREE YEARS MORE THAN ONE</p> <p>_____ (Write-in) <input type="radio"/></p> <p align="center"><b>LIBRARY TRUSTEE</b></p> <p>FOR VOTE FOR NOT THREE YEARS MORE THAN TWO</p> <p><b>STEPHEN SIMONS</b> <input type="radio"/></p> <p><b>PENELOPE B. O'SULLIVAN</b> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p align="center"><b>SUPERVISORS OF THE CHECKLIST</b></p> <p>FOR VOTE FOR NOT SIX YEARS MORE THAN ONE</p> <p><b>MELANIE MCGRAIL</b> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p align="center"><b>SUPERVISORS OF THE CHECKLIST</b></p> <p>FOR VOTE FOR NOT TWO YEARS MORE THAN ONE</p> <p><b>NATALIE S. PERRY</b> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p align="center"><b>TOWN MODERATOR</b></p> <p>FOR VOTE FOR NOT TWO YEARS MORE THAN ONE</p> <p><b>DAVID F. EMANUEL</b> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>
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**ARTICLES**

**ARTICLE 2:-Are you in favor of adopting the following amendment to the Town of Stratham Zoning Ordinance as proposed by the Planning Board?**

YES   
NO

To amend the Zoning Ordinance, Section 2.1, Subsection 2.1.6 Agriculture, Farm, Farming, by replacing the definition of Agriculture with the state statute definition (NHRSA 21:34-a), by adding a definition of Agritourism, by making related changes to the Ordinance to incorporate each respectively; and to further amend Section 16.2 Subsection 16.2.1 Permit Required by exempting agricultural buildings; and amend Section 7 Subsection 7.5.q Exempt Signs by exempting agricultural signs.

The Planning Board recommends this article by unanimous vote.

**ARTICLE 3: Are you in favor of adopting the following amendment to the Town of Stratham Zoning Ordinance as proposed by Citizens' Petition?**

YES   
NO

"To amend the Stratham Zoning Ordinance by changing the zoning of the properties identified as Tax Map 13, Lot 2, Tax Map 13 Lot 3, and portions of the properties identified as Tax Map 13 Lot 4, Tax Map 13 Lot 8 and Tax Map 13 Lot 9 to the Residential/ Agricultural zoning district from the Gateway Commercial Business District Outer Zone zoning district."

The Planning Board approves of this article by unanimous vote.

# SAMPLE BALLOT

STRATHAM

**OFFICIAL BALLOT  
ANNUAL ELECTION  
EXETER REGION COOPERATIVE SCHOOL DISTRICT  
MARCH 8, 2016**

*Susan E.H. Pedroth*  
SCHOOL DISTRICT CLERK

**INSTRUCTIONS TO VOTERS**

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**THESE POSITIONS ARE ELECTED BY THE VOTERS OF ALL SIX TOWNS  
OF THE EXETER REGION COOPERATIVE SCHOOL DISTRICT**

<p style="text-align: center;"><b>FOR BRENTWOOD MEMBER ON COOPERATIVE SCHOOL BOARD</b></p> <p style="text-align: center; font-size: small;">For Term Ending 2019 Election VOTE FOR NOT MORE THAN ONE</p> <p>MELISSA A. LITCHFIELD <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p style="text-align: center; font-size: x-small;">(Write-in)</p>	<p style="text-align: center;"><b>FOR KENSINGTON MEMBER ON COOPERATIVE SCHOOL BOARD</b></p> <p style="text-align: center; font-size: small;">For Term Ending 2019 Election VOTE FOR NOT MORE THAN ONE</p> <p>JAMES B. WEBBER <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p style="text-align: center; font-size: x-small;">(Write-in)</p>	<p style="text-align: center;"><b>FOR EXETER MEMBER ON COOPERATIVE SCHOOL DISTRICT BUDGET COMMITTEE</b></p> <p style="text-align: center; font-size: small;">For Term Ending 2019 Election VOTE FOR NOT MORE THAN ONE</p> <p>_____ <input type="radio"/></p> <p style="text-align: center; font-size: x-small;">(Write-in)</p>
<p style="text-align: center;"><b>FOR EXETER MEMBER ON COOPERATIVE SCHOOL BOARD</b></p> <p style="text-align: center; font-size: small;">For Term Ending 2019 Election VOTE FOR NOT MORE THAN ONE</p> <p>KIMBERLY MEYER <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p style="text-align: center; font-size: x-small;">(Write-in)</p>	<p style="text-align: center;"><b>FOR STRATHAM MEMBER ON COOPERATIVE SCHOOL BOARD</b></p> <p style="text-align: center; font-size: small;">For Term Ending 2017 Election VOTE FOR NOT MORE THAN ONE</p> <p>TRAVIS THOMPSON <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p style="text-align: center; font-size: x-small;">(Write-in)</p>	<p style="text-align: center;"><b>FOR NEWFIELDS MEMBER ON COOPERATIVE SCHOOL DISTRICT BUDGET COMMITTEE</b></p> <p style="text-align: center; font-size: small;">For Term Ending 2019 Election VOTE FOR NOT MORE THAN ONE</p> <p>_____ <input type="radio"/></p> <p style="text-align: center; font-size: x-small;">(Write-in)</p>
<p style="text-align: center;"><b>FOR COOPERATIVE SCHOOL DISTRICT MODERATOR</b></p> <p style="text-align: center; font-size: small;">For Term Ending 2017 Election VOTE FOR NOT MORE THAN ONE</p> <p>KATHERINE B. MILLER <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p style="text-align: center; font-size: x-small;">(Write-in)</p>	<p style="text-align: center;"><b>FOR STRATHAM MEMBER ON COOPERATIVE SCHOOL DISTRICT BUDGET COMMITTEE</b></p> <p style="text-align: center; font-size: small;">For Term Ending 2019 Election VOTE FOR NOT MORE THAN ONE</p> <p>LUCY H. CUSHMAN <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p style="text-align: center; font-size: x-small;">(Write-in)</p>	

**TURN BALLOT OVER AND CONTINUE VOTING**

# SAMPLE BALLOT

## ARTICLES

### Article 01: ERCSD Operating Budget FY17

Shall the District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant, or as amended by vote of the first session, for the purposes set forth therein, totaling \$56,692,794? Should this article be defeated, the operating budget shall be \$56,520,140 which is the same as last year, with certain adjustments required by previous action of the District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (The School Board and Budget Advisory Committee both recommend \$56,692,794 as set forth on said budget.)

YES   
NO

### Article 02: CRF for Synthetic Turf Replacement

To see if the school district will vote to raise and appropriate the sum of up to \$50,000 to be placed in the Synthetic Turf Replacement Capital Reserve Fund previously established under the provisions of RSA 35:1 for replacement of the synthetic turf field located at Exeter High School. This sum to come from the June 30 undesignated fund balance available for transfer on July 1. No amount to be raised from taxation. (The School Board and the Budget Advisory Committee both recommend this appropriation.) Majority vote required.

YES   
NO

### Article 03: CMS Expansion and Renovation

To see if the school district will vote to establish a Cooperative Middle School Renovation Capital Reserve Fund under the provisions of RSA 35:1 for the renovation and expansion of the Cooperative Middle School and to raise and appropriate the sum of \$2,000,000 to be placed in this fund. (The School Board and the Budget Advisory Committee both recommend this appropriation.) Majority vote required.

YES   
NO

### Article 04: Citizens Petition

(By Citizens Petition) "Shall the district ask the Exeter Regional Cooperative School Board to accept a vote of "confidence" in the continuing leadership and tenure of Superintendent Michael Morgan?"

YES   
NO

YOU HAVE NOW COMPLETED VOTING

# SAMPLE BALLOT



**OFFICIAL BALLOT  
ANNUAL SCHOOL DISTRICT BALLOT  
STRATHAM, NEW HAMPSHIRE  
MARCH 8, 2016**

*Mikki Deschaine*  
SCHOOL DISTRICT CLERK

**INSTRUCTIONS TO VOTERS**

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**SCHOOL BOARD MEMBER**

FOR THREE YEARS \_\_\_\_\_ VOTE FOR NOT MORE THAN ONE   
\_\_\_\_\_  
(Write-in)

**SCHOOL DISTRICT MODERATOR**

FOR THREE YEARS \_\_\_\_\_ VOTE FOR NOT MORE THAN ONE   
**DAVID F. EMANUEL** \_\_\_\_\_   
\_\_\_\_\_  
(Write-in)

**SCHOOL DISTRICT TREASURER**

FOR THREE YEARS \_\_\_\_\_ VOTE FOR NOT MORE THAN ONE   
\_\_\_\_\_  
(Write-in)